

FILED	RECEIVED
ENTERED	SERVED ON
COUNSEL/PARTIES OF RECORD	
DEC 06 2022	
CLERK US DISTRICT COURT	
DISTRICT OF NEVADA	
BY:	TKW DEPUTY

1 JASON M. FRIERSON
 2 United States Attorney
 3 Nevada Bar No. 7709
 4 JEAN N. RIPLEY
 5 Assistant United States Attorney
 6 501 Las Vegas Boulevard South, Suite 1100
 7 Las Vegas, Nevada 89101
 8 Tel: (702) 388-6336
 9 Jean.Ripley@usdoj.gov
 10 *Attorneys for the United States*

7 UNITED STATES DISTRICT COURT
 8 DISTRICT OF NEVADA

9 IN THE MATTER OF THE
 10 APPLICATION OF THE UNITED
 11 STATES OF AMERICA FOR AN
 12 ORDER AUTHORIZING THE
 13 INSTALLATION AND USE OF A
 14 PEN REGISTER, TRAP AND
 15 TRACE DEVICE AND CALLER
 16 IDENTIFICATION SERVICE, AND
 17 AUTHORIZING RELEASE OF
 18 SUBSCRIBER INFORMATION,
 19 CELL SITE INFORMATION AND
 20 FOR A GPS TRACKING WARRANT
 21 ON CELLULAR TELEPHONE
 22 NUMBER (725) 577-1347

Case No. 2:22-mj-00649-BNW

GOVERNMENT'S MOTION TO
 UNSEAL CASE

23 IN RE APPLICATION OF THE UNITED
 24 STATES OF AMERICA FOR AN ORDER
 AUTHORIZING THE INSTALLATION
 AND USE OF PEN REGISTER AND TRAP
 AND TRACE DEVICE ON CELLULAR
 TELEPHONE NUMBER 831-266-7343

Case No. 2:22-mj-00731-BNW

GOVERNMENT'S MOTION TO
 UNSEAL CASE

1 2 3 4 5 6	IN RE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF PEN REGISTER AND TRAP AND TRACE DEVICE ON CELLULAR TELEPHONE NUMBER (725) 250-1903	Case No. 2:22-mj-00733-BNW GOVERNMENT'S MOTION TO UNSEAL CASE
7 8 9 10 11	IN THE MATTER OF THE SEARCH OF PROPERTY DESCRIBED AS A SMALL, BLACK "PEN + GEAR" SAFE, SEIZED FROM ALEX VAZQUEZ 	Case No. 2:22-mj-00818-BNW GOVERNMENT'S MOTION TO UNSEAL CASE
12 13 14 15 16 17 18	IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE NUMBER (725) 225-5878	Case No. 2:22-mj-00821-BNW GOVERNMENT'S MOTION TO UNSEAL CASE

19 The United States of America, by and through JASON M. FRIERSON, United
20 States Attorney, and JEAN N. RIPLEY, Assistant United States Attorneys, respectfully
21 move this Honorable Court for an Order to UNSEAL the above-captioned cases.

1 Specifically, the undersigned requests to unseal these items and all related documents in
2 anticipation of producing the same as discovery to counsel for the defendants in United
3 States v. Barajas, et al., 2:22-cr-00255-CDS-EJY.

4

5 DATED this 6th day of December, 2022.

6 Respectfully,

7 JASON M. FRIERSON
8 United States Attorney

9
10 JEAN N. RIPLEY
11 Assistant United States Attorney

12

13

14

15

16

17

18

19

20

21

22

23

24

1 JASON M. FRIERSON
2 United States Attorney
3 Nevada Bar No. 7709
4 JEAN N. RIPLEY
5 Assistant United States Attorney
501 Las Vegas Boulevard South, Suite 1100
6 Las Vegas, Nevada 89101
7 Tel: (702) 388-6336
8 Jean.Ripley@usdoj.gov
9 *Attorneys for the United States*

10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

IN THE MATTER OF THE
APPLICATION OF THE UNITED
STATES OF AMERICA FOR AN
ORDER AUTHORIZING THE
INSTALLATION AND USE OF A
PEN REGISTER, TRAP AND
TRACE DEVICE AND CALLER
IDENTIFICATION SERVICE, AND
AUTHORIZING RELEASE OF
SUBSCRIBER INFORMATION,
CELL SITE INFORMATION AND
FOR A GPS TRACKING
WARRANT ON CELLULAR
TELEPHONE NUMBER **(725) 577-1347**

Case No. 2:22-mj-00649-BNW

ORDER

IN RE APPLICATION OF THE UNITED
STATES OF AMERICA FOR AN ORDER
AUTHORIZING THE INSTALLATION
AND USE OF PEN REGISTER AND TRAP
AND TRACE DEVICE ON CELLULAR
TELEPHONE NUMBER **831-266-7343**

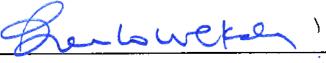
Case No. 2:22-mj-00731-BNW

ORDER

1 2 3 4 5 6 IN RE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF PEN REGISTER AND TRAP AND TRACE DEVICE ON CELLULAR TELEPHONE NUMBER (725) 250-1903	Case No. 2:22-mj-00733-BNW ORDER
7 8 9 10 11 IN THE MATTER OF THE SEARCH OF PROPERTY DESCRIBED AS A SMALL, BLACK "PEN + GEAR" SAFE, SEIZED FROM ALEX VAZQUEZ	Case No. 2:22-mj-00818-BNW ORDER
12 13 14 15 16 17 18 IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE NUMBER (725) 225-5878	Case No. 2:22-mj-00821-BNW ORDER

19 Based on the Motion of the Government, and good cause appearing therefore, IT IS
20 HEREBY ORDERED that the instant cases shall be unsealed.

21 DATED this 7 day of December, 2022.

22 
23 HONORABLE JUDGE BRENDA WEKSLER
24 UNITED STATES MAGISTRATE JUDGE